

AMERICAN LEGION  
 Dixon Post 208  
 231 North First Street  
 P.O. Box 55  
 Dixon, CA 95620

NON-PROFIT ORGANIZATION  
 U.S. Postage  
 PAID  
 Permit No. 12

<http://www.dixonveterans.org/Legion>

# DIXON LEGION DIGEST

## SEPTEMBER 2003

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 <i>Labor Day</i>	2 <i>V-J Day: Japan Signed Formal Surrender</i>	3 <b>Post 208 Regular Meeting 7 PM</b>	4	5	6 <b>Past Commanders Club Meeting @ Vacaville Post 165 12PM</b>
7	8	9	10	11 <i>Patriot Day</i>	12	13 <b>Area One Meeting @ Shasta Dam Post 720 11AM</b>
14 <b>Area One Meeting @ Shasta Dam Post 720 9AM</b>	15	16	17 <i>Citizenship (Constitution) Day US Constitution Approved (1787) Ladies Auxiliary</i>	18 <b>VFW Meeting 7:30PM</b> <i>US Air Force Established (1947)</i>	19 <i>POW/MIA Recognition Day</i> <i>(Ceremony to be held at Vacaville 9 AM)</i>	20
21	22	23 <b>40 &amp; 8 Meeting Suisun 7 PM Blood Drive @ Vet's Halls</b> <i>First Day of Autumn</i>	24 <b>Post 208 Executive Board Meeting 7 PM</b>	25	26	27 <i>Rosh Hashanah</i>
28 <b>5th District Meeting @ Vallejo Post 550 9 AM</b>	29	30				

<b>Commander</b>	<b>Bob Havlin</b>	<b>450-0125</b>
<b>1st Vice</b>	<b>Bill Allard</b>	<b>693-6884</b>
<b>2nd Vice</b>	<b>Tammy Cueva</b>	<b>678-9527</b>
<b>3rd Vice</b>	<b>Tony Chavez</b>	<b>678-2152</b>
<b>Adjutant</b>	<b>Jim Baehr</b>	<b>678-1576</b>
<b>Finance Officer</b>	<b>Ed Collins</b>	<b>678-2475</b>

<b>OFFICERS</b>	
<b>Chaplain</b>	<b>Ray Lein 693-0437</b>
<b>Sgt-at-Arms</b>	<b>Mike Brown 678-0718</b>
<b>Service Officer</b>	<b>Jim Harris 678-6905</b>
<b>Judge Advocate</b>	<b>Kevin Kilkenny 693-0933</b>
<b>Historian</b>	<b>Ed Bartosh 678-8636</b>

<i>UNIT 208</i>			<i>OFFICERS</i>		
<b>President</b>	<b>Doris Kilkenny</b>	<b>693-0933</b>	<b>Secretary</b>	<b>Pam Cozzoli</b>	<b>678-9137</b>
<b>1st Vice Pres.</b>	<b>Bev Schillinger</b>	<b>693-0693</b>	<b>Treasurer</b>	<b>Marv Havlin</b>	<b>450-0125</b>
<b>2nd Vice Pres.</b>	<b>Frieda Minderman</b>	<b>447-7781</b>	<b>Chaplain</b>	<b>Roxie Sanders</b>	<b>678-4395</b>

Receive your Newsletter by e-mail without waiting for the mail carrier. Give us your e-mail address and check your address at <http://www.dixonveterans.org/Legion/members.asp>

## **Commanders Corner**

(No Submission)

## **Adjutants Message**

Just a reminder for those who have not returned their dues card yet and thanks to those who have done so. The fiscal/membership year runs from July through June. So far, we have received 2004 dues from 94 of our 262 members. We'd appreciate your time in sending your dues along with any address, phone, or e-mail information so that we may better serve and keep in touch with you. A continuing thanks to the 43 Post 208 members who are "Paid up for Life" members. This gives us 52% paid for this year.

Ed Bartosh  
Asst. Adjutant

## **Historian/Webmaster**

Thanks to the twenty-five members who participated in the Lambtown Opening Ceremony to commemorate the 50th Anniversary of the Korean Armistice. A summary of the event and a few pictures are available on our web site VetNews page at [www.dixonveterans.org](http://www.dixonveterans.org).

Please take the time to visit the Post 208 web page and give us your comments. We'd also like to be able to send you newsletters electronically, so please use the link in the membership section to review your contact information and give us your e-mail address. It will save us postage if we can e-mail the Newsletter, and you can always pick up a paper copy at the meeting.

Ed Bartosh  
Historian/Webmaster

## **Auxiliary President**

Ladies,

A big thank you to Roxie, Norma, Barbara & Mona for baking cakes for the Bear Griffith Fundraiser. I understand it was a huge success and if you didn't make it to the dinner, it was a great meal and lots of fun. As always the auxiliary ladies responded and helped.

If you haven't already turned your membership dues, please contact Norma South, (530) 406-0722, Membership Chairman.

Don't forget the blood drive on Tuesday, September 23<sup>rd</sup> – please contact Mona Fletcher, 678-5155 if you would like to donate home baked cookies for the drive.

Our next meeting is Wednesday, September 3<sup>rd</sup> at 7:00 p.m.– hope to see you there, bring a friend along – she may turn into a prospective new member.


President,  
Doris Kilkenny

**Blood Drive – September 23<sup>rd</sup> at the Veterans Hall**

**Veterans Stand Down – October 1-2 at May Fair Grounds**

<http://www.nchv.org/standdown.cfm>

Pass the attached American Legion Membership Application along to those Vets you think may be interested in joining us.

The American Legion Membership Application				
_____ (Name)		_____ (Phone)		
_____ (Mailing Address)				_____ (Date)
_____ (City)	_____ (State)	_____ (Zip)	_____ (Post #)	
<b>Please check appropriate eligibility dates and branch of service below</b>				
(Dues)				
<input type="checkbox"/> Aug. 2, 1990-cessation of hostilities as determined by U.S. Government				
<input type="checkbox"/> Dec. 20, 1989-Jan. 31, 1990				
<input type="checkbox"/> Aug. 24, 1982-July 31, 1984				
<input type="checkbox"/> Dec. 22, 1961-May 7, 1975	<input type="checkbox"/> U.S. Army			
<input type="checkbox"/> June 25, 1950-Jan. 31, 1955	<input type="checkbox"/> U.S. Navy			
<input type="checkbox"/> Dec. 7, 1941-Dec. 31, 1946	<input type="checkbox"/> U.S. Air Force			
<input type="checkbox"/> April 6, 1917-Nov. 11, 1918	<input type="checkbox"/> U.S. Marines			
	<input type="checkbox"/> U.S. Coast Guard			
I certify that I served at least one day of active military duty during the dates marked above and was honorably discharged or am still serving honorably.				
_____ Signature of applicant		_____ Name of recruiter		
13-009				

**Receipt of Dues**  
(Please Print)

From \_\_\_\_\_ for \_\_\_\_\_ Post # \_\_\_\_\_

\$ \_\_\_\_\_

Recruiter's Name \_\_\_\_\_

Recruiter's Signature \_\_\_\_\_

Recruiter's Phone # \_\_\_\_\_