

**THE "MIGHTY" FIFTH DISTRICT**

**American Legion Bulletin**

**January 20, 2008**



**E. PAUL BALL, Commander**  
**(707)552-1123**

**ROBERT R. SAFRENO, Adjutant**  
**(707)795-3963**

**MEMBERSHIP.....**

David's "Mighty 5<sup>th</sup>" box scores as of December 20, 2007

POST	GOAL	TOTAL	%	DEL.
<b>Group "A"</b>	(Over 300)			
21	947	716	75.61	21
165	383	313	81.72 *	9
182	358	272	75.98	9
437	301	238	79.07	8
	1,989	1,539	77.38	47

POST	GOAL	TOTAL	%	DEL
<b>Group "C"</b>	(100 - 199)			
37	140	109	77.86	5
101	187	152	81.28	6
104	155	123	79.35	5
179	145	117	80.69	5
313	153	122	79.74	5
338	114	95	83.33 *	4
540	113	94	83.19	4
	1,007	812	80.64	34

POST	GOAL	TOTAL	%	DEL.
<b>Group D"</b>	(1 - 99)			
178	48	39	81.25	3
231	29	24	82.76	2
284	33	8	24.24	3
293	90	82	91.11	4
306	48	45	93.75 *	3
489	97	86	88.66	4
603	43	20	46.51	3
850	30	19	63.33	3
	418	323	77.27	25

POST	GOAL	TOTAL	%	DEL
<b>Group "B"</b>	(200 - 300)			
28	267	216	80.90	7
111	265	260	98.11 *	6
113	252	205	81.35	6
194	212	176	83.02	6
199	208	187	89.90	6
208	207	201	97.10	6
550	275	233	84.73	7
	1,686	1,478	87.66 *	44

District Total: (5,100) 4,152 81.41%  
(2007) Delegates 152 + 4 = 156

**NOTE:** \* Indicates Group Leaders  
\*\* Indicates 100% Posts/Groups

**COMMANDER, E. Paul Ball:**



Membership in our District 5 is coming in a little slow right now, but that is what happens at the beginning of the year. Our membership team is out there, and if you need help, please contact your District Officers or myself and we will try and help. A few of our Post has of yet to submit a transmittal of dues that they have received, Department requires that dues be submitted on a weekly basis so that the National deadline of 30 days upon receipt of dues by a post can be met. Late Transmittal Create problems with our members.

I hope to see you at our next District Meeting at William Russell Ledford Post 293 in Cloverdale, CA.

E. Paul Ball, Commander, (707) 552-1123, 116 San Marino, Vallejo, CA 94589 – [e.paul@sbcglobal.net](mailto:e.paul@sbcglobal.net)

**FIRST VICE-COMMANDER, David Price:**

As you can see from above, the District has 4,152 members paid for 81.41% of membership goal. The District is in 2<sup>nd</sup> place in Group "C", and in 13<sup>th</sup> place in Department standings. Area 1 is at 81.28% and ranks 2<sup>nd</sup> in Area standings. Department is at 85.22% of goal. Now look above at your post and see where you stand. Each Post should be at or above the Department Goal. It is not too late to send in those renewals, please do not hold on to them.

I am available anytime to help any Post anywhere with regard to membership. The easiest way to contact me is via email: Hope to see you all at the District Meeting in Sonoma. It would be nice to have all of our Posts in attendance!  
1<sup>st</sup> Vice-Commander David Price, (415)254-1794, 15 Jessup Street, San Rafael, CA 94901 - [dwp13@comcast.net](mailto:dwp13@comcast.net)

**JANUARY 2008 DISTRICT MEETING:**

The next District meeting will be Sunday, January 20, 2008. Hosted by William Russell Ledford Post 293. It will be held in Cloverdale, at the Veterans Memorial Building, 205 W. 1<sup>st</sup> Street, Cloverdale. (707)894-0712 The meeting will start at 10:00am, with Coffee and Do-nuts prior to the meeting (about 9:00am). A lunch will be offered for a nominal cost.

## **5<sup>th</sup> DISTRICT ADJUTANT, Robert R. Safreno:**



The next District meeting we would like to have every **POST** there. Please have a written report on hand when you make any reports at the District meeting. It will make it easier on us to keep accurate records of the proceedings. My mailing list is up to date based on the new 2007/2008 Department Roster. If you find an error or need to make a change, please let me know, so that I can update the data base.

**NOTE:** I have started sending out the District bulletin, by e-mail to those that have e-mail addresses that have willing given to me. It will accomplish two (2) things, we will save money on postage and you will receive the bulletin in color.

As of this report we have one (1) post that has not submitted any transmittals to Department. If it was not for your PUFL's you would be goose egg posts. Please transmit those members.

Robert R. Safreno, 5<sup>th</sup> District Adjutant – 7766 Beverly Drive, Rohnert Park, CA 94928-3815. (707) 795-3963 telephone/FAX or e-mail at [shadowbob1@juno.com](mailto:shadowbob1@juno.com)

## **5<sup>th</sup> DISTRICT PRESIDENT, Doris Kilkenny**



Hi Ladies – we rolled out the red carpet in fine form for President Shelby at our November meeting in Petaluma. Thank you to all who helped make the day a fun filled day. DEC will be held in Oxnard, January 11<sup>th</sup> – 13<sup>th</sup>. Please join us if you can. Our next District meeting is just around the corner on January 20<sup>th</sup> in Cloverdale. Membership is coming along but is at a slower pace than it should be – don't forget to get those dues in. Remember you can contact Nancy Evers, District Membership Chairman or me with any questions.

I hope that you all had a great holiday season and now let's continue our action to "honor and serve" I hope to see you in Cloverdale on the 20<sup>th</sup>.

Doris Kilkenny, 5<sup>th</sup> District President – 330 North Adams Street, Dixon, CA 95620  
Telephone: (707)693-0933 e-mail: [doe628@sbcglobal.net](mailto:doe628@sbcglobal.net)



## **DATES TO REMEMBER:**

### **Department of California:**

June 18<sup>th</sup> – 22<sup>nd</sup>, 2008, 90<sup>th</sup> Annual State Convention, Bakersfield, CA

### **Area I meetings:**

March 1 / 2, 2008, District 4, Mount Lassen Post 167, Red Bluff

June 7/8, 2008, District 2, (*Unknown at this time*)

### **Mighty "Fifth" District Meetings:**

January 20, 2008, William Russell Ledford Post 293, Cloverdale

April 13, 2008, Konoct Post 437, Clearlake

June 1, 2008, Mare Island Navy Post 550, Vallejo

### **Past Commander's Club:**

### **Special Events:**

Four Chaplain Ceremonies in San Francisco, Saturday, February 9, 2008.

Memorial Day events and ceremonies, Monday, May 26, 2008

## **DEPARTMENT OF CALIFORNIA STATE CONVENTION 18 JUNE - 22 JUNE 2008 BAKERSFIELD**

NOW IS THE TIME TO BOOK YOUR ROOM FOR THE 2008 CALIFORNIA CONVENTION. PLACE: **HOLIDAY**

**INN SELECT** AT THE CONVENTION CENTER, 801 TRUXTON AVE, BAKERSFIELD

RATE: \$91.00 PER NIGHT. DEPOSIT OF \$91.00 IS REQUIRED. MAKE CHECK OUT TO DISTRICT 5 HOUSING

MAIL TO BUD SIMMONS, HOUSING CHAIRMAN, PO BOX 9312, SANTA ROSA, CA 95405

email: [legionbuddy@sbcglobal.net](mailto:legionbuddy@sbcglobal.net) Phone: 707-971-0523

ROOMS ARE LIMITED SO MAKE YOUR RESERVATIONS & SEND YOUR DEPOSIT IN AS SOON AS POSSIBLE.